## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

10734838

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                  |  |   |                 |                       |                                 |                  |     | SMALL ENTITY TYPE |                        |    | OTHER THAN<br>OR SMALL ENTITY |                        |
|---|--|---|-----------------|-----------------------|---------------------------------|------------------|-----|-------------------|------------------------|----|-------------------------------|------------------------|
| TOTAL CLAIMS  |  |   | 10              |                       |                                 |                  |     | RATE              | FEE                    |    | RATE                          | FEE                    |
| FOR   |  |   | NUMBER FILED    |                       | NUMBER EXTRA                    |                  |     | BASIC FEE         | 385.00                 | OR | BASIC FEE                     | 770.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 10 minus 20=    |                       | . 0                             |                  |     | X\$ 9=            |                        | OR | XS18=                         |                        |
| INDEPENDENT CLAIMS  |  |   | ( minus 3 =     |                       | • 6                             |                  |     | X43=              |                        | OR | X86=                          |                        |
| MU  | LTIPLE DEPEN   | DENT CLAIM PF                             | RESENT          |                       |                                 |                  |     | +145=             |                        | OR | +290=                         |                        |
| * If the difference in column 1 is less than zero, enter "0" in |  |   |                 |                       |                                 | olumn 2          |     | TOTAL             |                        | OR | TOTAL                         |                        |
| CLAIMS AS AMENDED - PART II                                     |  |   |                 |                       |                                 |                  |     | SMALL E           | NTITY                  | OR | OTHER<br>SMALL                |                        |
|   |  | (Column 1)<br>CLAIMS                      |                 | (Colur                |                                 | (Column 3)       | [   |                   | ADDI-                  | 1  |                               | ADDI-                  |
| AMENDMENT A   |  | REMAINING<br>AFTER<br>AMENDMENT           |                 | NUM<br>PREVIO<br>PAID | BER<br>OUSLY                    | PRESENT<br>EXTRA |     | RATE              | TIONAL                 |    | RATE                          | TIONAL<br>FEE          |
|   | Total  | *   | Minus           | **                    |                                 | =                |     | XS 9=             |                        | OR | X\$18=                        |                        |
|   | Independent  | *   | Minus           | ***                   |                                 | =                |     | X43=              |                        | OR | X86=                          |                        |
| ⋖   | FIRST PRESE  | NTATION OF M                              | JLTIPLE DEI     | PENDEN.               | T CLAIM                         |                  |     | +145=             |                        | OR | +290=                         |                        |
|   |  |   |                 |                       |                                 |                  |     | TOTAL             |                        |    | TOTAL                         |                        |
|   |  |   | ADDIT. FEE      |                       |                                 | ADDIT. FEE       |     |                   |                        |    |                               |                        |
|   |  | (Column 1)                                |                 |                       | mn 2)<br>HEST                   | (Column 3)       | 1 ( |                   | 4.001                  | i  | <del></del>                   | ADDI-                  |
| AMENDMENT B   |  | REMAINING                                 |                 | NUM                   | MBER                            | PRESENT          |     | RATE              | ADDI-<br>TIONAL        | Ì  | RATE                          | TIONAL                 |
|   |  | AFTER<br>AMENDMENT                        | 1               |                       | OUSLY<br>FOR                    | EXTRA            |     | HALL              | FEE                    |    |                               | FEE                    |
|   | Total  | *   | Minus           | **                    |                                 | =                |     | X\$ 9=            |                        | OR | X\$18=                        |                        |
|   | Independent  | *   | Minus           | ***                   |                                 | =                |     | X43=              |                        | OR | X86=                          |                        |
| ⋖   | FIRST PRESE  | NTATION OF M                              | ULTIPLE DE      | PENDEN                | T CLAIM                         |                  | ]   | +145=             |                        | OR | +290=                         |                        |
|   |  |   |                 |                       |                                 |                  |     | TOTAL             |                        | OR | TOTAL                         | <del> </del>           |
|   |  |   |                 |                       |                                 |                  |     | ADDIT. FEE        |                        |    | ADDIT. FEE                    | <u> </u>               |
|   |  | (Column 1)                                |                 |                       | ımn 2)                          | (Column 3)       | _   |                   |                        | _  |                               |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | NUI<br>PREV           | HEST<br>MBER<br>HOUSLY<br>D FOR | PRESENT<br>EXTRA |     | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus           | **                    |                                 | =                |     | X\$ 9=            |                        | OR | X\$18=                        |                        |
|   | Independent  | *   | Minus           | ***                   |                                 | =                |     | X43=              |                        | OF | X86=                          |                        |
| $\mathbb{L}^{4}$  | FIRST PRESE  | Λ   | L               | +145=                 |                                 | 1                |     |                   |                        |    |                               |                        |
|   | If the entry in colu   | ımn 1 is less than                        | the entry in co | lumn 2. wr            | ne "0" in c                     | olumn 3          |     | TOTAL             | <b> </b>               | OR | TOTA                          | L                      |
| ••  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1 |   |                 |                       |                                 |                  |     |                   |                        |    |                               |                        |